

BEDALE AND BEYOND

*Linking Church and Community in
Bedale, Burrill, Leeming and Thornton Watlass*



Easter

April & May 2026

BENEFICE DIARY

APRIL

1st Wednesday	19.00	Service at Bedale Methodist Church
2nd Maundy Thursday	10:30	Bedale Holy Communion BCP
	19.00	Foot Washing and Communion at TW
3rd Good Friday	10.30	Churches Together Walk of Witness <i>(Beginning on Bedale Park)</i>
	14.00	Liturgy of the Cross – Jesus' Last Hour
4th Easter Day	8:00	Bedale Holy Communion BCP
	9,00	Burrill Church Communion
	9:15	Bedale Parish Communion
	10:45	Thornton Watlass Parish Communion
	11:00	Leeming Parish Communion
	18.30	Bedale Evensong
9th Thursday	10:30	Bedale Holy Communion BCP
11th Saturday	Morning	Bedale Church car boot and coffee
12th Easter 2	9:15	Bedale Parish Communion
	10:45	Thornton Watlass Parish Communion
	11.45	Thornton Watlass Annual Meeting
	18.30	Burrill Evensong
16th Thursday	10:30	Bedale Holy Communion BCP
19th Easter 3	9:15	Bedale Parish Communion
	10:45	Thornton Watlass Parish Communion
	11:00	Leeming Parish Communion
	18.30	Thornton Watlass Evensong
21st Tuesday	7pm	Churches Together - Bedale Methodists
23rd Thursday	10:30	Bedale Holy Communion BCP
24th Friday	19.00	Prayer and Praise - with Bishop Anna
26th Easter 4	9,00	Burrill Church Communion
	9:15	Bedale Parish Communion
	10:45	Thornton Watlass Parish Communion
	18.30	Leeming Evensong
27th Monday	18.30	Bedale Annual Church Meeting
30th Thursday	10:30	Bedale Holy Communion BCP

MAY

3rd Easter 5	8:00	Bedale Holy Communion BCP
	9:15	Bedale Parish Communion
	10:45	Thornton Watlass Parish Communion
	11:00	Leeming Parish Communion
	12.00	Leeming Annual Meeting
	18.30	Bedale Evensong
7th Thursday	10:30	Bedale Holy Communion BCP
10th Easter 6	9:15	Bedale Parish Communion
Rogationtide	10:45	Thornton Watlass Parish Communion
	18.30	Burrill Evensong
11th Monday	18.30	Benefice PCC
14th Thursday	10:30	Bedale Holy Communion BCP
	19.00	Ascension Service at Jervaulx Abbey
17th Easter 7	9:15	Bedale Parish Communion
	10:45	Thornton Watlass Parish Communion
	11:00	Leeming Parish Communion
	18.30	Thornton Watlass Evensong
19th Tuesday	19.00	Thornton Watlass PCC
21st Thursday	10:30	Bedale Holy Communion BCP
22nd Friday	19.00	Prayer and Praise
24th Pentecost	9.00	Burrill Church Communion
Sunday	9:15	Bedale Parish Communion
	10:45	Thornton Watlass Parish Communion
	18.30	Leeming Evensong
28th Thursday	10:30	Bedale Holy Communion BCP
31st Trinity		
Sunday	10.30	Benefice Service at Leeming St John's

Tuesday Togetherness meet for coffee, cake & lunch
each Tuesday in Chantry Hall—all welcome.

APR & MAY '26 PRAYER DIARY

Intercessions for the streets, roads and lanes within the Benefice and specific themes for daily prayer during the months covered by this magazine.



1	Barras Terrace	Bedale	Elm Tree Lane	Aiskew
2	Bedale Road	Leeming Bar	Emgate	Bedale
3	Bedale Road	Aiskew	Exelby Close	Exelby
4	Bedale Rose Avenue	Leeming Bar	Exelby Lane	Leeming
5	Beech Close	RAF Leeming	Exelby Road	Bedale
6	Beechwood Close	Bedale	Fairview Flats	Leeming Bar
7	Beechwood Court	Bedale	Falcon Place	Aiskew
8	Benkhill Drive	Bedale	Firby Road	Bedale
9	Beresford Close	Bedale	Fitzalan Road	Bedale
10	Bielby Close	Aiskew	Foundry Way	Leeming Bar
11	Blind Lane	Aiskew	Fox Covert Close	Aiskew
12	Bluebell Way	Aiskew	Freemans Way	Leeming Bar
13	Bowe Crescent	Bedale	Glebe Close	Bedale
14	Bridge Street	Bedale	Glebe Square	Leeming Bar
15	Brookside Avenue	Bedale	Grange Avenue	Leeming Bar
16	Brookside Close	Bedale	Grange Close	Bedale
17	Bullfinch Way	Aiskew	Grange Road	Bedale
18	Burrill Road	Bedale	Green Dragon Yard	Bedale
19	Calvert Way	Bedale	Green Gate	Exelby
20	Cascade Court	Bedale	Green Lane	Clifton
21	Chaffinch Drive	Aiskew	Green Lane	Bedale
22	Cherry Grove	Aiskew	Greendale Court	Bedale
23	Chestnut Close	Aiskew	Halfpenny House Ln	Clifton
24	Church Close	Leeming	Harbour Rise	Bedale
25	College Court	Bedale	Harbour View	Bedale
26	Connaught Terrace	Bedale	Hargill Lane	Leeming
27	Conygarth Way	Leeming Bar	Harkness Close	Leeming Bar
28	Cowling Lane	Burrill	Harkness Drive	Leeming Bar
29	Cowling Road	Burrill	Hawthorn Lane	Bedale
30	Dale Close	T/Watlass	Hawthorn Mews	Leeming Bar
31	Easby Close	Bedale	Hawthorne Close	RAF Leeming

1	For the Churchwardens of the churches and give thanks for their commitment.
2	For all who come to be married in our benefice & to those who minister to them.
3	For those who care for relatives in their own homes, & for those whom they care.
4	For those who help with the maintenance of the church buildings, and look after the linen, candles, and other elements which assist in the worship of our churches
5	For the Doctors, home helps, Herriot & Macmillan Hospices, & Marie Curie Nurses
6	For new members to come into our church family and that they will be welcomed.
7	For our national government & members of parliament, for the difficult decisions they have to make. For honesty & integrity of action for the people they represent
8	For those whom you find it difficult to pray for.
9	The congregations of the churches in the Benefice.
10	For the emergency services including the air ambulance.
11	For the Coastguard and volunteers of the Pennine, Dales & Moors Rescue Services
12	For all the staff and pupils of the schools in the benefice.
13	For all the volunteers involved in running the Community Library.
14	For all who work and use the commercial and retail areas in the benefice.
15	For all in the Armed Services, especially those at RAF Leeming & Catterick Garrison
16	For Simon, Caroline, their family and their ministry with us.
17	For the mission and ministry of our churches in their respective parishes.
18	For all who minister and the congregations of the Methodist, Pentecostal, and Catholic Churches in our benefice and those who travel further for worship.
19	All who act as servers, who do the readings and intercessions at the services.
20	For all involved in the local tourist industry and the volunteers of the Tourist Information Office.
21	The treasurers, secretaries and other officers of the various PCCs.
22	For the local prayer and study groups and that they will grow in number.
23	For our ministry to children and young people both in the local schools and at outside activities.
24	For the homeless, those who work to help them and the volunteers who administer the food banks.
25	For the housebound and the lonely.
26	For the ministry and leadership of the Archbishops of Canterbury and York, our Diocesan Bishop, and our Deanery Bishops.
27	For the Readers and Lay Worship Leaders in the Benefice.
28	For all the hospitals, the staff, volunteers, and the patients in their care.
29	For the tourists who visit our area and those who just pass through.
30	For the farming community.
31	For all who help in the maintenance of the church buildings and care for the linen, candles, and other elements which assist our worship.

The Rector Writes



Lent, Holy Week and Easter is a season with God's love displayed throughout. If this season were a stick of rock it would have that very word, 'love' running through its middle. When I was talking to Lee about his 'Dessert Island Disc' choices of music we agreed that most 'love songs', whatever the genre, can be directed towards God. It is also a truism that often mingled with the love is a degree of pain or sorrow.

I hope that this Easter you may try and understand God's love in whatever way it may appear for you at this point in your life. Look at the things around you with God's eyes. See love in your family, your surroundings and in the life, death and resurrection of Jesus. If it is too hard a subject to contemplate, simply accept that God loves you.

Through the bread and wine of the Last Supper, through the washing of feet by our Lord, from the brutality of the Cross to the brightness and beauty of Easter. 'He is Risen' is the power of God's love, beyond our ken but within our view. This season is an opportunity to look to love that lived and died for us; rose in splendour and says this is the extent of God's love - how do you respond?

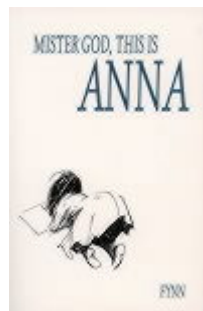
Thanks is a starting point. Recognising God's love within you. The relationships you live day to day and the way in which you yourself act with those around you.

What is love? Those parts of us that move and feel and do for others without reward or benefit other than knowing that that movement, feeling and doing is somehow good and holy, yes wholesome. Christians recognise that love is God in us, "We love because God loves us". Is the love of God at work in us? Perhaps our human desire to love is the very act of God's connection with us; the life, death and resurrection of Jesus; these actions should draw us in loving our neighbours and ourselves.

Worship is another response. Since loving God, giving God his worth, in other words wor(th)ship is a way of giving back to God what was freely given of himself and Jesus.

All complicated stuff? A book I often return to during Lent and a great inspiration to me in my journey has been the book—Mister God this is Anna by an author simply called 'Fynn'. I often buy copies to give a gifts to confirmation candidates.

Fynn, a young man in 30's London, is "adopted" by a 4-5 year old orphan named Anna. This book describes their few short years together, as Anna develops her philosophy of life and love, of people and religion and not forgetting Mister God, her great friend. She shows astounding insight into these things as she develops with Fynn's help. She decides what is important, and what isn't, and manages to boil it all down to "love me, love you, and love Mister God". ...



Here is an extract:

Anna said, "Mister God made everything, didn't he? Even the dirt and the stars and the animals and the people and the trees and everything, and the pollywogs?" The pollywogs were those little creatures that we had seen under the microscope.

And I (Fynn) said, "Yes, he made everything."

She nodded her agreement. "Does Mister God love us truly?"

"Sure thing", I said. "Mister God loves everything."

"Oh", she said. "Well then, why does he let things get hurt and dead?" Her voice sounded as if she felt she had betrayed a sacred trust, but the question had been thought and it had to be spoken.

"I don't know", I replied. "There's a great many things about Mister God that we don't know about."

"Well then", she continued, "if we don't know many things about Mister God, how do we know he loves us?"

I could see that this was going to be one of those times, but thank goodness she didn't expect an answer to her question for she hurried on: "Them pollywogs, I could love them till I bust, but they wouldn't know, would they? I'm a million times bigger than they are and Mister God is million times bigger than me, so how do I know what Mister God does?"

She was silent for a little while. Later I thought that at this moment she was taking her last look at babyhood. Then she went on:

“Fynn, Mister God doesn’t love us.” She hesitated. “he doesn’t really, you know, only people can love. I love Bossy, (her cat) but Bossy don’t love me. I love the pollywogs, but they don’t love me. I love you Fynn, and you love me, don’t you?”

I tightened my arm around her.

“You love me because you are people . I love Mister God truly, but he don’t love me.”

It sounded to me like a death-knell. “Damn and blast”, I thought. “Why does this have to happen to people? Now she’s lost everything.” But I was wrong. She had got both feet planted firmly on the next stepping stone.

“No, she went on, “no, he don’t love me, not like you do, it’s different, it’s million times bigger.”

I must have made some movement or noise for she levered herself upright and sat on her haunches and giggled. Then she launched herself at me and undid my little pangs of hurt, cut out the useless spark of jealousy with the delicate sureness of a surgeon.

“Fynn, you can love better than any people that ever was, and so can I, can’t I? But Mister God is different. You see Fynn, people can only love outside and can only kiss outside, but Mister God can kiss you right inside, so it’s different. Mister God ain’t like us; we are a bit like Mister God, but not much yet.”

“You see Fynn, Mister God is different from us because he can finish things and we can't. I can't finish loving you because I shall be dead millions of years before I can finish, but Mister God can finish loving you, and so it’s not the same kind of love, is it?”

Where does your love originate from. Why love somebody or something? What is this emotion or draw? Think about it as we move through Easter. If you can follow Jesus or Anna perhaps it

Simon

The Rector (and Friends) Ramble 2026

This year Matt, Andrew and myself, usefully aided by a driver are going to tackle the Dales Way. This recognised and well signed path runs for 80 miles from Ilkley in West Yorkshire to Bowness-on-Windermere in Cumbria. The route we will walk follows mostly riverside paths and passing through the heart of the Yorkshire Dales National Park and the gentle foothills of southern Lakeland. We have bases booked in Kendal and Grassington from where our adventures begin. We are not warring from east to west as our accommodation makes it easier to sometime travel west to east and sometimes vice versa.

Day 1 East of Kendal to Bowness-on-Windermere, travelling west.

Day 2 East of Kendal to Dent, travelling east.

Day 3 Dent to Beckersmonds, travelling east.

Day 4 Grassington to Beckersmonds, travelling west.

Day 5 Grassington to Ilkley, travelling east.

There are also three Link Routes, leading from the centre of the major cities of Bradford and Leeds and from Harrogate to the start of the Dales Way at Ilkley. We will be walking these as practice walks and this adds another forty miles to the total.

As ever sponsorship will be shared between the churches in the Benefice of Bedale and the chosen group which this year is

Bedale Youth Venue. Situated in a Bedale Hall annex Bedale Youth Venue - is open to all 13 -

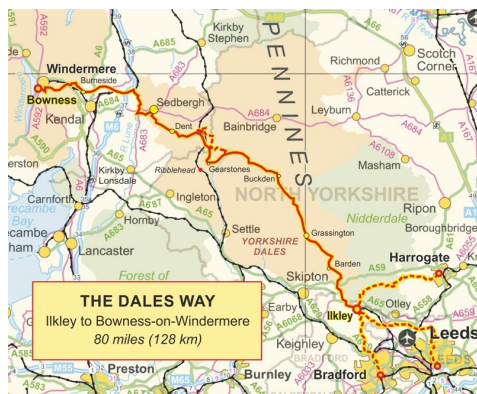
19 year olds living in Bedale and surrounding area. It is staffed by

paid sessional youth workers and a number of much valued

volunteers. Whilst it's main remit is to offer a casual drop in where

young people can watch TV, play pool, access the internet and relax, there are also themed

sessions involving arts and crafts, cooking and health awareness.



Tuesday Chattering from Tuesday Togetherness

Thanks go to everyone who supports Tuesday Togetherness, thanks to your kindness, we were able to purchase Primroses for distribution on Mothers Day and on Good Friday we will be helping with Refreshments after the Walk of Witness in Chantry Hall.



Plans are well under way for our annual Coach trip, and we are pleased to announce that this year the destination is York on the first Tuesday in August. Further details will be circulated in the next copy of Bedale and Beyond. Just save the date in your diaries, Tuesday 4th August.



***Please note: We will be CLOSED the following week
on Easter Tuesday 7th April.***



After Easter we will be starting our Spring /Summer menu which will see the long-awaited return of our fresh oven baked potatoes and our freshly made salad selections.

Unfortunately, due to rising costs, there may be a slight price increase, but we will do our best to keep these to a minimum.

We would just like to take this opportunity to thank each and everyone of you for making Tuesday Togetherness into what it is today.

If you feel you are able, we are always looking for helpers, no matter how small, just chat to one of the team.

Folklore Rhymes



You may know the well known rhyme about the day you were born:

'Monday's child is fair of face, Tuesday's child is full of grace.
Wednesday's child is full of woe, Thursday's child has far to go.
Friday's child is loving and giving, Saturday's child works hard for a living. But the child that is born on Sabbath day, Is bonny and blithe, good and gay.'

But how about the month of the year you got married in? There's a rhyme about that from popular folklore. The saying goes that your marriage will take on certain characteristics depending upon the month you chose.

- Jan - Marry when the year is new, he'll be loving, kind and true.
- Feb - When February birds do mate, you wed nor dread your fate.
- Mar - Wed when March winds blow, joy & sorrow both you'll know.
- April - Marry in April if you can, joy for maiden and for man.
- May - Marry in the month of May, you will romance the day.
- June - Marry when June roses grow and over land and sea you'll go.
- July - Those who in July do wed
must labour for their daily bread.
- August - Whoever wed in August be,
many a change is sure to see.
- Sept - Marry in September's shine so
that your life is rich and fine.
- Oct - If in October you do marry,
love will come but riches tarry.
- Nov - If you wed in bleak November,
only joys will come, remember!
- Dec - When December's snows fall
fast, marry and your love will last.



FUNNY

A NEWLY discovered part in the Book of Genesis has provided the answer to the question: where do pets come from? Adam said: "Lord when I was in the garden, you walked with me every day Now I do not see you any more. I am lonely here, and it's difficult for me to remember how much you love me" And God said: 'No problem! I will create a companion that will be with you for ever and who will be a reflection of my love for you, so you will love me even when you cannot see me. Regardless of how selfish, childish or unlovable you might be, this new companion will accept you as you are and love you as I do, in spite of yourself. And God created a new animal And God was pleased. And the new animal was pleased to be with Adam and wagged his tail And Adam said: "Lord, I have already named all the animals in the Kingdom and I cannot think of a name for this new animal.' And God said: 'No problem! Because I have created this new animal to be a reflection of my love for you, his name will be a reflection of my own name, and you will call him DOG' And Dog lived with Adam and was a companion to him and loved him and Adam was comforted. And God was pleased. And Dog was contented and wagged his tail. And after a while, it came to pass that Adams guardian angel came to the Lord and said: 'Lord, Adam has become filled with pride. He struts and preens like a peacock and he believes he is worthy of adoration. Dog has, indeed, taught him that he is loved, but perhaps too well.' And the Lord said: 'No problem. I will create for him a companion who will be with him for ever and will see him as he is.' This companion will remind him of his limitations, so he will know that he is not always worthy of adoration.' And God created CAT to be a companion to Adam. And Cat would not obey Adam. And when Adam gazed into Cat's eyes, he was reminded that he was not the Supreme Being. And Adam learned humility. And God was pleased. And Adam was greatly improved~ and Dog was happy~ and the cat didn't give a jot one way or the other.



WHO'S WHO AROUND THE BENEFICE

Rector

Rev'd Canon Simon Moor samoor@bedale.church 01677 988175

Clergy

Rev'd Lee Finnegan Lee.Finnegan@leeds.anglican.org

Rev'd Robin Brown robin.stel1@btinternet.com 07960 277495

Rev'd Philip Carrington philipjcarrington@gmail.com 01677 425077

Rev'd Canon Adrian Gatrill adrian.gatrill@gmail.com 07920 837256

Readers

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Family Chaplain

Michelle Dearlove michelle@bedale.church 07483 296927

Parish Administrator

Sarah Ryder admin@bedale.church 01677 425985

Benefice Safeguarding Officer

Linda Collingwood safeguarding@bedale.church 07944 599351

Chantry Hall Lets

Sarah Ryder admin@bedale.church 01677 425985

Bulletin and Magazine

Via the Rector or Parish Administrator

ST GREGORY, BEDALE

Church Wardens

Phillip Witty cw.phillip@bedale.church 07891 537082

Linda Collingwood cw.linda@bedale.church 07944 599351

Treasurer

Paul Carnell treasurer@bedale.church 01677 422503

PCC Secretary

Sarah Ryder admin@bedale.church 01677 425985

Organist

Richard Boyton rickdomino47@aol.com 01677 425800

The Wittering Watlass Warden



In the last edition of Bedale and beyond the Rector wrote about Lent, our Lenten journey and how we could make the best of our preparations for our renewal in Jesus when we celebrate His resurrection at Easter. We also heard about the Lent course that was to run throughout Lent: “Christ has no body now but yours...” As we were told it was based on two prayers, “Christ has no body but yours” attributed to Teresa of Avila, and “God be in my Head” from the Sarum Primer. I make no excuse for reproducing them here as they are both worth reading or using in prayer by us all.

Christ has no body but yours,
No hands, no feet on earth but yours,
yours are the eyes with which he looks
with compassion on this world,
Yours are the feet
with which he walks to do good.
Yours are the hands,
with which he blesses all the world.
Yours are the hands, yours are the feet,
Yours are the eyes, you are his body.
Christ has no body now but yours,
No hands, no feet on earth but yours,
yours are the eyes with which he looks
with compassion on this world.
Christ has no body now on earth but yours.

God be in my head,
And in my understanding;
God be in my eyes,
And in my looking;
God be in my mouth,
And in my speaking;
God be in my heart,
And in my thinking;
God be at mine end,
And at my departing.

During the course we were asked to think about how we use our hands, eyes, feet, voice, and ears; how these attributes are spoken of in scripture and what God is saying to us to get us to think about how we use these parts of ourselves to progress his kingdom. At the end of Matthew’s gospel we are told to “Go therefore and make disciples of all nations.” That is some task but without us, remember, Christ has no body but ours, the kingdom will not progress. We have a tremendous responsibility but with the assurance that God is with us “even to the end of time” we have no need to worry.

As I write the “Lenten Lilies,” daffodils, are almost at their best and Thornton Watlass is a picture. The village green, the road up to church and the churchyard itself are a vista of yellow. The churchyard, in particular, is well worth a visit if you can as it is covered with primroses as well as daffodils.

Finally, can I recommend to you Darlington Operatic Society’s production of “JOSEPH AND THE AMAZING TECHNICOLOR DREAMCOAT” at Darlington Hippodrome Wed 22 Apr to Sat 2 May.

Chris C.

THORNTON WATLASS DIARY DATES



April

- 2nd 7pm Maundy Thursday in church with Choral Group
- 5th 10.45am Easter Holy Communion
- 8th 7.30pm Wednesday Evening Tuesday Club Meeting
- 12th 11.45am Annual Parochial Church Meeting in church
- 21st 7.30pm Gardening Club in the Village Hall - “Growing for Late Season Colour.” All Welcome.

May

- 11th 7.30pm Parish Council in the Village Hall
- 13th 7pm Tuesday Club visit to St. Gregory’s Bedale for an introduction to bells and bellringing
- 19th 7pm Parochial Church Council at School House
- 23rd 7.30pm Choral Group Concert at Dallowgill Chapel
- 31st 10.30am Benefice Service at Leeming,
no service at Thornton Watlass

BAPTISM, CONFIRMATION, WEDDINGS & MEMORIALS

BAPTISMS Anyone who is wanting a child christened please contact the parish office or via admin@bedale.church. Remember, that baptisms can happen any day of the week or evening as well as Saturday or Sunday.

CONFIRMATIONS Contact the parish office admin@bedale.church.

WEDDINGS Weddings are taking place throughout the benefice. The churches are usually available during the week and most weekends. Basic legal primaries need a month's notice although there are other means of marrying with less notice.

Contact the Rector directly or via the office admin@bedale.church

FUNERALS & MEMORIALS Funerals are usually organised through an undertaker or by contacting the Rector directly. Memorial services can be organised through the parish office admin@bedale.church

Burrill News

There's not too much to report from Burrill this month, apart from storm damage. A tree has blown down and partially demolished the stone wall between the church and a neighbouring back garden. We have removed the tree and roughly patched up the wall to ensure it is canine proof .



I believe the wall is part of the Thornton Watlass estate but as yet have been unsuccessful in contacting the Estate Office to discuss where we go from here.

On a brighter note we are planning to hold a coffee morning Sat June 13 in Burrill Church. It's the first time we have organised a coffee morning and cake stall in our own church and hope we can count on people's support on the day.

Lastly thankyou to all who came to tidy up the garden surrounding the church and cleaned inside in preparation for Easter.

Words From Leeming

Snowdrops have faded away, daffodils are blooming, grass needs cutting, so I guess it really is springtime. Despite the occasional torrential rain, weather is slowly improving and hopefully will continue that way and help to dry out the inevitable, and continuing, problems with damp patches. Volunteers would be more than welcome to assist in painting some of the walls.



Following a two/three day blitz, cleaning and polishing, we were blessed to host a wedding. The first here at St John's for a long time. Perfect weather, and a large attendance of family and friends, made for a joyous event. With two Baptisms to come soon, we can only hope that the warm welcome afforded to everyone, might persuade more people to attend on a regular basis. It is a little disappointing that, following a lot of hard work and preparation, we only had nine people attend our Mothering Sunday Service, although our regular attendance remains fairly stable, it makes one wonder what more can we do, or perhaps, what are we doing wrong!! Appeals, in the past, for constructive comments have fallen on deaf ears!! So, I will not apologise for asking, yet again, for suggestions.

I started this article on a positive note, and intended to continue in that vein, however it is becoming increasingly difficult to remain positive all the time. The distractions of modern life are many, seven day per week shopping is, in my opinion, one of the main reasons that our weekend "down time" is getting so full of other "essential" events that we are unintentionally forgetting to put time aside to thank the Lord for what we have; our families, friends, and supporting our community. I'm not saying (and I think that applies across the Benefice) that we at St John's are struggling to survive as a Church, because we are NOT. Thanks to a strong, but relatively small, congregation, a dedicated few

who keep it cleaned, dusted, polished, we have a lovely friendly and welcoming team who are determined to keep this Church a going concern.

Sorry that this is not my usual upbeat article, but we must face facts and see what we can do to attract more people to attend, or help. If you feel strongly for or against my comments, please put them in writing for inclusion in the next issue of B & B.

That's it for now. Take care, enjoy the sunshine and God bless.

Chris L

