

The Benefice of Bedale

HOLY COMMUNION



Trinity and Kingdom Season

WELCOME

This service booklet contains the order for this morning's worship.

The bulletin contain the prayers, readings and notices.

Please make yourself known to one of the clergy or churchwardens if this is your first visit to any of the churches in the benefice.

PERSONAL PREPARATION

These prayers may be used before the service

We pray:

That God will accept the worship offered.

That God's presence may be felt in the Church.

**That those leading the worship
may have a strength and power beyond their own.**

**That the members of the congregation
may have a right Spirit of worship and that each
may be receptive to God speaking to them.**

**That strangers may come in - brought by members
or by the direct prompting of God - and made welcome.**

That God's will may be done - and none other.

**Lord, it is not easy to be humble;
but in this service we ask for humility,
so that it is You who may be seen
and tasted by each person here.
May Your will be done.**

**Father, as the deer pants for streams of water,
so our soul pants for You, God, our soul thirsts for You.
We hunger for You, Father,
and we long to come and meet with You. *Ps 42***

**Dear Lord, may I receive you in this Communion
with open arms, and a loving, contrite heart,
So that I may be filled with Your grace,
For my good and Your glory! Amen.**

THE GATHERING

INTROIT HYMN

The president may say

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

THE GREETING

The president greets the people

The Lord be with you: **and also with you.**

PRAYERS OF PREPARATION

**Almighty God,
to whom all hearts are open, all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

or

Loving God, we have come to worship you.
**Help us to pray to you in faith,
to sing your praise with gratitude,
and to listen to your word with eagerness;
through Christ our Lord. Amen.**

or

We come from scattered lives to meet with God.
Let us recognize his presence with us.

Silence is kept.

This is the day that the Lord has made.
Let us rejoice and be glad in it.

As God's people we have gathered:
let us worship him together.

We meet in the name of God:
**God the Father, God the Son,
God the Spirit: God is one.**

PRAYERS OF PENITENCE AND ABSOLUTION

The president introduces the confession with suitable words

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed, through negligence,
through weakness, through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

or

**O King enthroned on high, and Spirit filling the earth
with your glory: holy is your name, Lord God almighty.
In our sinfulness we cry to you to take our guilt away,
and to cleanse our lips to speak your word,
through Jesus Christ our Lord. Amen.**

or

**Lord, have mercy, Lord, have mercy, Lord, have mercy.
Christ, have mercy, Christ, have mercy, Christ, have mercy
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

PERUVIAN GLORIA

Glory to God, glory to God, glory to the Father!

Glory to God, glory to God, glory to the Father!

To God be glory forever! **To God be glory forever!**

Alleluia, Amen!

Alleluia, Amen! Alleluia, Amen! Alleluia, Amen!

Glory to God, glory to God, glory to Christ Jesus...

Glory to God, glory to God, glory to the Spirit...

or on the next page

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy
Spirit, in the glory of God the Father. Amen.

THE LITURGY OF THE WORD

THE COLLECT

The Collect of the Day is said.

READINGS

At the end the reader may say

This is the word of the Lord. **Thanks be to God.**

GRADUAL HYMN

GOSPEL READING

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

Glory to you, O Lord.

When the Gospel is ended the reader says

This is the Gospel of the Lord.

Praise to you, O Christ.

SERMON

AFFIRMATIONS OF FAITH

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy, catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

or

We proclaim the Church's faith in Jesus Christ.

We believe and declare that our Lord Jesus Christ, the Son of God, is both divine and human.

God, of the being of the Father, the only Son from before time began; human from the being of his mother, born in the world; fully God and fully human; human in both mind and body.

As God he is equal to the Father, as human he is less than the Father.

Although he is both divine and human he is not two beings but one Christ.

One, not by turning God into flesh, but by taking humanity into God; truly one, not by mixing humanity with Godhead, but by being one person.

For as mind and body form one human being
so the one Christ is both divine and human.

**The Word became flesh and lived among us;
we have seen his glory, the glory of the only Son
from the Father, full of grace and truth.**

from the Athanasian Creed

PRAYERS OF INTERCESSION

- ¶ *The Church of Christ*
- ¶ *Creation, human society, the Sovereign and those in authority*
- ¶ *The local community*
- ¶ *Those who suffer*
- ¶ *The communion of saints*

THE LITURGY OF THE SACRAMENT

THE PEACE

The Peace is introduced followed by the words

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace greeting one another with these words.

OFFERTORY HYMN

PREPARATION OF THE TABLE

The gifts of the people may be gathered and presented.

The table is prepared and bread and wine are placed upon it.

The president takes the bread and wine and may say

**Holy God, holy and strong, holy and immortal,
give us the bread of everlasting life,
and make us branches of the true vine. Amen.**

or

**Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.**

or the President may bless the gifts to which the people answer:

Blessed be God for ever.

EUCCHARISTIC PRAYER RESPONSES

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the our Lord God.

It is right to give thanks and praise

The prayer continues until:

[for ever praising you and singing:]

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, in the highest.

Response for Prayer D only

This is his/our story.

This is our song: Hosanna in the highest.

This response may be used

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

The prayer may end with:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Let us pray together, in the words that Jesus taught,

Our Father, who art in heaven,

hallowed be thy name; thy kingdom come;

thy will be done; on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

or

Every time we eat this bread and drink this cup,
We proclaim the Lord's death until he comes.

THE AGNUS DEI

**Lamb of God, you take away
the sin of the world, have mercy on us.
Lamb of God, you take away
the sin of the world, have mercy on us.
Lamb of God, you take away
the sin of the world, grant us peace.**

or

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

GIVING OF COMMUNION

The president gives the invitations to communion

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

or

This is the table, not of the Church, but of Lord.
It is to be made ready for those who love Him
and who want to love Him more.

So, come, you who have much faith and you who have little,
come, you who have been here often
and you who have not been for a long time,
come, you who have tried to follow and you who have failed.
Come, not because I invite you: it is God, and it is His will
that you who want Him should meet Him here.

Draw near.

We receive the bread and wine or a blessing.

If you come from another church where you receive communion, please feel free to receive it here in the churches of the Bedale Benefice.

If you would like to be given a blessing instead of Holy Communion please bring this service booklet with you to the rail.

COMMUNION HYMN, PSALM OR ANTHEM

PRAYER AFTER COMMUNION

Silence is kept.

**Almighty God, we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you
our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit
to live and work to your praise and glory. Amen.**

or

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

or

**Merciful God, you have called us to your table
and fed us with the bread of life.
Draw us and all people to serve your Son,
our Saviour Jesus Christ. Amen.**

FINAL HYMN

BLESSING

The president pronounces God's Blessing using these or other words:

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son Jesus Christ our Lord;
and the blessing ...

or

Go now in peace,
knowing that you have been born again,
not of perishable seed, but of imperishable,
through the living and enduring word of God;
and the blessing ...

or

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you,
and be gracious to you. **Amen.**

The Lord lift up his countenance upon you
and give you peace. **Amen.**

The Lord God almighty, Father, Son and Holy Spirit,
the holy and undivided Trinity, guard you, save you,
and bring you to that heavenly city,
where he lives and reigns for ever and ever. **Amen.**

THE DISMISSAL

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

or

Go in the peace of Christ.
Thanks be to God.

EUCCHARISTIC PRAYER A

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

An Extended Seasonal Preface may be used

It is indeed right, it is our duty and our joy,
at all times and in all places
to give you thanks and praise, holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.
For He is your living Word; through him you have created
all things from the beginning, and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

A Proper Preface may be used

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

**Holy, holy, holy Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine may be to us his body and his blood;

*who, in the same night that he was betrayed,
took bread and gave you thanks; he broke it
and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.*

*In the same way, after supper he took the cup
and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

Therefore, heavenly Father, we remember
his offering of himself made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom, and with this bread
and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Accept through him, our great high priest, this our sacrifice
of thanks and praise, and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit, with all who stand before you
in earth and heaven, we worship you,
Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

*The Communion service continues with the Lord's Prayer on
page 6 (Trinity Service) or page 31 (Kingdom Service)*

EUCHARISTIC PRAYER B

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

An Extended Seasonal Preface may be used

Father, we give you thanks and praise
through your beloved Son Jesus Christ,
your living Word, through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the Blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

A Proper Preface may be used

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

**Holy, holy, holy Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

*who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.*

*In the same way, after supper he took the cup
and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one
in your kingdom all who share this one bread and one cup,
so that we, in the company of [*N and*] all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord; by whom, and with whom,
and in whom, in the unity of the Holy Spirit, all honour
and glory be yours, almighty Father, for ever and ever. **Amen.**

*The Communion service continues with the Lord's Prayer on
page 6 (Trinity Service) or page 31 (Kingdom Service)*

EUCHARISTIC PRAYER C

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

An Extended Seasonal Preface may be used

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King, almighty and eternal God,
through Jesus Christ our Lord.

For he is our great high priest,
who has loosed us from our sins and has made us
to be a royal priesthood to you, our God and Father.

A Proper Preface may be used

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and *singing*:

**Holy, holy, holy Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, in the highest.**

All glory be to you, our heavenly Father, who, in your tender
mercy, gave your only Son our Saviour Jesus Christ
to suffer death upon the cross for our redemption;
who made thereby his one oblation of himself once offered
a full, perfect and sufficient sacrifice, oblation and satisfaction
for the sins of the whole world;
he instituted, and in his holy gospel commanded us to continue,
a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray,
and grant that, by the power of your Holy Spirit,
we receiving these gifts of your creation, this bread and this wine,
according to your Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion,
may be partakers of his most blessed body and blood;

*who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.*

*In the same way, after supper
he took the cup and gave you thanks; he gave it to them, saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many, for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Therefore, Lord and heavenly Father,
in remembrance of the precious death and passion,
the mighty resurrection and glorious ascension
of your dear Son Jesus Christ, we offer you through him
this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood,
we and all your Church may receive forgiveness of our sins
and all other benefits of his passion.

Although we are unworthy, through our manifold sins,
to offer you any sacrifice, yet we pray
that you will accept this the duty and service that we owe.

Do not weigh our merits, but pardon our offences,
and fill us all who share in this holy communion
with your grace and heavenly blessing;
through Jesus Christ our Lord, by whom, and with whom,
and in whom, in the unity of the Holy Spirit, all honour and glory
be yours, almighty Father, for ever and ever. **Amen.**

*The Communion service continues with the Lord's Prayer on page 6
(Trinity Service) or page 31 (Kingdom Service)*

EUCHARISTIC PRAYER D

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

**Holy, holy, holy Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, in the highest.**

Father of all, we give you thanks
for every gift that comes from heaven.
To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty clean.

This is his story.
This is our song: Hosanna in the highest.

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed he came to table with his friends
to celebrate the freedom of your people.

This is his story.
This is our song: Hosanna in the highest.

*Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.
Do this in remembrance of me.*

*Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.*

This is our story.

This is our song: Hosanna in the highest.

Therefore, Father, with this bread and this cup
we celebrate the cross on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.

This is our story.

This is our song: Hosanna in the highest.

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you, Father, Son and Holy Spirit:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

*The Communion service continues with the Lord's Prayer on
page 6 (Trinity Service) or page 31 (Kingdom Service)*

EUCCHARISTIC PRAYER E

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

An Extended Seasonal Preface may be used

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.

A Proper Preface may be used

And so we gladly thank you,
with saints and angels praising you, and *singing*:

**Holy, holy, holy Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, in the highest.**

We praise and bless you, loving Father,
through Jesus Christ our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

*On the night before he died he had supper with his friends
and, taking bread, he praised you.*

*He broke the bread, gave it to them and said:
Take, eat; this is my body which is given for you;
do this in remembrance of me.*

*When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.

Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection
until he comes in glory.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms
and bring us with [*N and*] all the saints
to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever. **Amen.**

*The Communion service continues with the Lord's Prayer on
page 6 (Trinity Service) or page 31 (Kingdom Service)*

EUCHARISTIC PRAYER F

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

You are worthy of our thanks and praise,
Lord God of truth, for by the breath of your mouth
you have spoken your word,
and all things have come into being.

You fashioned us in your image
and placed us in the garden of your delight,
though we chose the path of rebellion
you would not abandon your own.

Again and again you drew us into your covenant of grace.
You gave your people the law
and taught us by your prophets to look
for your reign of justice, mercy and peace.
As we watch for the signs of your kingdom on earth,
we echo the song of the angels in heaven,
evermore praising you and *singing*:

**Holy, holy, holy Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, in the highest.**

Lord God, you are the most holy one,
enthroned in splendour and light,
yet in the coming of your Son Jesus Christ
you reveal the power of your love
made perfect in our human weakness.

Embracing our humanity, Jesus showed us the way of salvation; loving us to the end, he gave himself to death for us; dying for his own, he set us free from the bonds of sin, that we might rise and reign with him in glory.

On the night he gave up himself for us all he took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore we proclaim the death that he suffered on the cross, we celebrate his resurrection, his bursting from the tomb, we rejoice that he reigns at your right hand on high and we long for his coming in glory.

As we recall the one, perfect sacrifice of our redemption, Father, by your Holy Spirit let these gifts of your creation be to us the body and blood of our Lord Jesus Christ; form us into the likeness of Christ and make us a perfect offering in your sight.

Look with favour on your people and in your mercy hear the cry of our hearts. Bless the earth, heal the sick, let the oppressed go free and fill your Church with power from on high.

Gather your people from the ends of the earth to feast with [*N and*] all your saints at the table in your kingdom, where the new creation is brought to perfection in Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen.

The Communion service continues with the Lord's Prayer on page 6 (Trinity Service) or page 31 (Kingdom Service)

EUCHARISTIC PRAYER G

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image
the crown of all creation.

You give us breath and speech,
that with angels and archangels and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, in the highest.**

How wonderful the work of your hands, O Lord,
as a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love
stronger than death he opened wide his arms on the cross.

*On the night before he died, he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.*

*At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Father, we plead with confidence his sacrifice
made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit
as we bring before you these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Remember, Lord, your Church in every land.
Reveal her unity, guard her faith and preserve her in peace.

Bring us at the last with [*N and*] all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

*The Communion service continues with the Lord's Prayer on
page 6 (Trinity Service) or page 31 (Kingdom Service)*

EUCCHARISTIC PRAYER H

The Lord is here
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is right to praise you, Father, Lord of all creation;
in your love you made us for yourself.
When we turned away you did not reject us,
but came to meet us in your Son.

**You embraced us as your children
and welcomed us to sit and eat with you.**

In Christ you shared our life
that we might live in him and he in us.

**He opened his arms of love upon the cross
and made for all the perfect sacrifice for sin.**

*On the night he was betrayed, at supper with his friends
he took bread, and gave you thanks;
he broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.*

**Father, we do this in remembrance of him:
his body is the bread of life.**

*At the end of supper,
taking the cup of wine, he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you for the forgiveness of sins;
do this in remembrance of me.*

**Father, we do this in remembrance of him:
his blood is shed for all.**

As we proclaim his death and celebrate his rising in glory,
send your Holy Spirit that this bread and this wine
may be to us the body and blood of your dear Son.

**As we eat and drink these holy gifts
make us one in Christ, our risen Lord.**

With your whole Church throughout the world
we offer you this sacrifice of praise
and lift our voice to join the eternal song of heaven:

**Holy, holy, holy Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna, in the highest.**

*The Communion service continues with the Lord's Prayer on
page 6 (Trinity Service) or page 31 (Kingdom Service)*

THE GATHERING

INTROIT HYMN

The president may say

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

THE GREETING

The president greets the people

The Lord be with you: **and also with you.**

PRAYERS OF PREPARATION

Blessed are you, Sovereign God, ruler and judge of all,
to you be praise and glory for ever! In the darkness of this age
that is passing away, may the glory of your kingdom which the
saints enjoy surround our steps as we journey on.

**May we reflect the light of your glory this day
and so be made ready to come into your presence,
Father, Son and Holy Spirit: Blessed be God for ever!**

or

**Holy God, faithful and unchanging:
enlarge our minds with the knowledge
of your truth, and draw us more deeply
into the mystery of your love,
that we may truly worship you, Father, Son
and Holy Spirit, one God, now and for ever. Amen.**

PRAYERS OF PENITENCE

The president introduces the confession with suitable words

**Lord God, we have sinned against you;
we have done evil in your sight.
We are sorry and repent, have mercy on us
And according to your love,
wash away our wrongdoing,
cleanse us from our sin, renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord. Amen.**

cf Psalm 51

or

**God of mercy, we acknowledge
that we are all sinners; we turn from the wrong
that we have thought and said and done,
and are mindful of all that we have failed to do.
For the sake of Jesus, who died for us, forgive us
for all that is past, and help us to live each day
in the light of Christ our Lord. Amen**

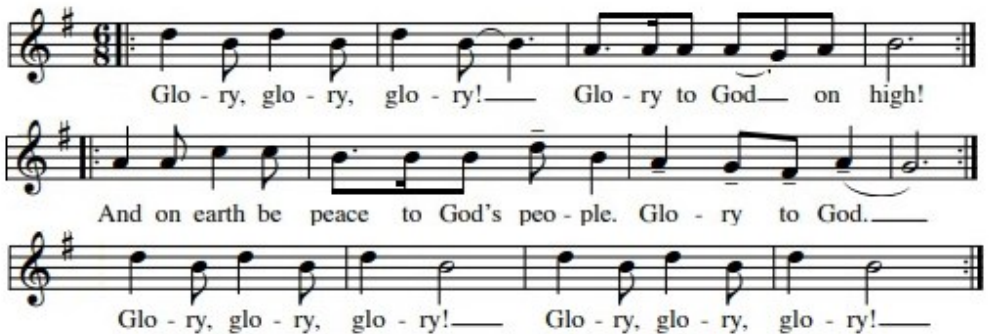
The Kyrie may be used for the Penitential Rite or as response.

**Lord, have mercy, Lord, have mercy Lord, have mercy.
Christ, have mercy, Christ, have mercy, Christ, have mercy.
Lord, have mercy, Lord, have mercy, Lord, have mercy.**

ABSOLUTION

The president proclaims words of God's forgiveness.

GLORIA



Glo - ry, glo - ry, glo - ry! — Glo - ry to God — on high!
And on earth be peace to God's peo - ple. Glo - ry to God. —
Glo - ry, glo - ry, glo - ry! — Glo - ry, glo - ry, glo - ry! —

Or

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

GRADUAL HYMN

GOSPEL READING

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to *N.*

Glorify to you, O Lord.

When the Gospel is ended the reader says

This is the Gospel of the Lord. **Praise to you, O Christ.**

SERMON

AFFIRMATIONS OF FAITH

We say together in faith:

**Holy, holy, holy is the Lord God almighty,
who was, and is, and is to come.**

We believe in God the Father, who created all things:

for by his will they were created and have their being.

We believe in God the Son, who was slain:

**for with his blood, he purchased us for God,
from every tribe and language,
from every people and nation.**

We believe in God the Holy Spirit:

**the Spirit and the Bride say, 'Come!'
Even so come, Lord Jesus! Amen**

cf Rev 4.8,11;5.9;22.17,20

or

Let us affirm our faith in Jesus Christ the Son of God.

**Though he was divine, he did not cling to equality
with God, but made himself nothing.**

**Taking the form of a slave,
he was born in human likeness.**

**He humbled himself and was obedient to death,
even the death of the cross.**

**Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father. Amen.**

PRAYERS OF INTERCESSION

The prayers usually include these concerns and may follow this sequence:

- ¶ *The Church of Christ*
- ¶ *Creation, human society, the Sovereign & those in authority*
- ¶ *The local community*
- ¶ *Those who suffer*
- ¶ *The communion of saints*

THE LITURGY OF THE SACRAMENT

THE PEACE

The Peace is introduced followed by the words

The peace of the Lord be always with you **and also with you.**

Let us offer one another a sign of peace.

All may exchange a sign of peace greeting one another.

OFFERTORY HYMN

PREPARATION OF THE TABLE

We say together in faith:

**Holy, holy, holy is the Lord God almighty,
who was, and is, and is to come.**

We believe in God the Father, who created all things:
for by his will they were created and have their being.

We believe in God the Son, who was slain:
**for with his blood, he purchased us for God,
from every tribe and language,
from every people and nation.**

We believe in God the Holy Spirit:
**the Spirit and the Bride say, 'Come!'
Even so come, Lord Jesus! Amen**

cf Rev 4.8,11;5.9;22.17,20

Or on the next page

Let us affirm our faith in Jesus Christ the Son of God.

Though he was divine, he did not cling to equality with God, but made himself nothing.

**Taking the form of a slave,
he was born in human likeness.**

**He humbled himself and was obedient to death,
even the death of the cross.**

**Therefore God has raised him on high,
and given him the name above every name:
that at the name of Jesus every knee should bow,
and every voice proclaim that Jesus Christ is Lord,
to the glory of God the Father. Amen.**

EUCCHARISTIC PRAYER RESPONSES

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the our Lord God.

It is right to give thanks and praise

The prayer continues until:

[for ever praising you and singing:]

**Holy, holy, holy Lord, God of power and might, heaven
and earth are full of your glory. Hosanna in the highest.**

Blessed is he who comes in the name of the Lord.

Hosanna, in the highest.

Response for Prayer D only

This is his/our story.

This is our song: Hosanna in the highest.

This response may be used

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

The prayer may end with:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever. Amen**

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

or

On a hillside in Galilee, Jesus took bread,
blessed it, broke it, and gave it to his followers.
**We in like manner, break this bread
as a sign of our oneness, as a sign of our desire
to share in God's heavenly banquet.**

THE AGNUS DEI

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins, have mercy on us.
Jesus, redeemer of the world, grant us peace.**

GIVING OF COMMUNION

The president gives the invitations to communion

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

Or on the next page

Draw near with faith.
Receive the body of our Lord Jesus Christ
which he gave for you, and his blood which he shed for you.
Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

We receive the bread and wine or a blessing.

*If you come from another church where you receive communion,
please feel free to receive it here in the churches of the Bedale Benefice.*

*If you would like to be given a blessing instead of Holy Communion
please bring this service booklet with you to the rail.*

COMMUNION HYMN, PSALM OR ANTHEM

PRAYER AFTER COMMUNION

Silence is kept.

**We thank you, Lord, that you have fed us
in this sacrament, united us with Christ,
and given us a foretaste of the heavenly banquet
prepared for all peoples. Amen.**

or

**Father of all, we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

or

**On this day of the Saviour,
all creation is renewed in your friendship.
We have broken bread and blessed wine
as a sign of our oneness, and as a sign of our desire
to be imitators of your love which has made us
members of one community, the body of Jesus. Amen**

FINAL HYMN

BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing ...

or

May God give to you and to all those you love his comfort and his peace, his light and his joy, in this world and the next; and the blessing ...

or

Hear the teaching of Jesus: 'Blessed are those who hear the word of God and obey it.' Go now to do God's will; and the blessing ...

THE DISMISSAL

Heaven and earth will pass away,
but my words will not pass away. *Mark 13.31*

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

PERSONAL PRAYERS AFTER THE SERVICE

These prayers may be used during the voluntary

**Lord Jesus Christ, we thank you
for all the benefits you have won for us,
for all the pains and insults you have borne for us.
Most merciful redeemer, friend and brother,
may we know you more clearly, love you more dearly
and follow you more nearly, day by day. Amen**

Richard of Chichester

**Dear Jesus, help us to spread your fragrance
everywhere we go and flood our souls with your spirit and life.
Shine through us, and be so in us, that every soul we come in
contact with may feel your presence in our soul.
Let them look up and see no longer us but only Jesus!
Stay with us, and then we shall begin to shine as you shine.
Let us preach you without preaching, not by words
but by our example, by the catching force, the sympathetic
influence of what we do, the evident fullness of the love our
hearts bear for you. Amen**

John Henry Newman